|  |  |  |
| --- | --- | --- |
| 2073 Palmetto Street #482  Middleburg, FL 32050  (904) 478-1206 | **A stack of books and a graduation cap  Description automatically generated** | **ATTACH A RECENT**  **PHOTOGRAPH**  **HERE!!!**  **APPLICATION WILL**  **NOT BE PROCESSED**  **WITHOUT PHOTO.** |

**Please print or type, and answer all questions.**

|  |
| --- |
| **STUDENT INFORMATION AND EVALUATION** |

|  |  |
| --- | --- |
| **TITLE (circle one):**  **Mr. / Mrs. / Miss / Rev. / Other:** | **DATE:** |

|  |
| --- |
| **LAST NAME:** **FIRST** **MIDDLE** |

|  |  |
| --- | --- |
| **PHONE: (Home): Area Code Number** | **(Work): Area Code Number** |

|  |  |  |  |
| --- | --- | --- | --- |
| **ADDRESS:** | **CITY:** | **STATE:** | **ZIP:** |

|  |
| --- |
| **e-mail address:** |
| **HOW DID YOU HEAR OUR COLLEGE?: (circle one)**  **Magazine / Friend / Associate / Newspaper / Television / Radio / Direct Mail / Yellow Pages / Other:** |

|  |  |
| --- | --- |
| **DATE OF BIRTH: (Month/Day/Year)** | **SEX: (Circle One) Male Female** |

|  |  |
| --- | --- |
| **PLACE OF BIRTH: (City) (State)** | **SOCIAL SECURITY NUMBER:** |

|  |  |
| --- | --- |
| **U.S. CITIZEN?: (Circle One) Yes No** | **IF NOT, WHICH COUNTRY?:** |

|  |  |
| --- | --- |
| **(OPTIONAL)**  **RACE: (Circle One)**  **White / Black / Hispanic / Asian / Other:** | **MARITAL STATUS: Single Married**  **Name Of Spouse:** |

|  |
| --- |
| **NEAREST RELATIVE TO BE NOTIFIED IN CASE OF EMERGENCY: (Not Husband or Wife)**  **Name Relationship Phone Number** |

|  |  |  |  |
| --- | --- | --- | --- |
| **ADDRESS:** | **CITY:** | **STATE:** | **ZIP:** |

|  |  |  |
| --- | --- | --- |
| **HEIGHT:** | **WEIGHT:** | **PLACE OF EMPLOYMENT:** |

|  |  |
| --- | --- |
| **CHURCH BACKGROUND/DENOMINATION:** | **CHURCH ATTENDING/SERVING:**  **PASTOR:** |

|  |  |  |  |
| --- | --- | --- | --- |
| **ADDRESS:** | **CITY:** | **STATE:** | **ZIP:** |

|  |
| --- |
| **EXPERIENCE** |

|  |
| --- |
| **CURRENT STATUS IN MINISTRY:**  **Licensed Ordained Denomination/Organization:**  **Pastor Teacher Evangelist Missionary Layman**  **Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

|  |  |
| --- | --- |
| **NUMBER OF YEARS IN MINISTRY:** | **AREAS OF INVOLVEMENT IN MINISTRY:**  **Pastorate Teaching Evangelism Radio/TV Other:** |

|  |
| --- |
| **EDUCATION** |

|  |
| --- |
| **BEGINNING WITH HIGH SCHOOL/SECONDARY SCHOOL, LIST ALL EDUCATIONAL INSTITUTIONS ATTENDED:** |

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME OF SCHOOL** | **DATES** | **MAJOR** | **DIPLOMA OR DEGREE** |

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |

|  |
| --- |
| **ARE YOU A HIGH SCHOOL GRADUATE? GED? OTHER:** |

**STATEMENT OF PURPOSE:**

**(Briefly explain the program or degree that you are seeking to complete and why.)**

**TESTIMONY**

**(A brief testimony about your relationship with Jesus Christ and how it began.)**

**Date of Application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Applicant's Signature:**

**A logo with a torch and a wreath

Description automatically generated**

**A head with words in the shape of a head

Description automatically generated**A stack of books and a graduation cap

Description automatically generated****

**10/1/2023**